



Diocese of Winchester

Parish of North Stoneham and Bassett

All Saints † St. Michael & All Angels † St. Nicolas

PARISH NEWS SHEET

25th March 2018

Palm Sunday

Everyone is welcome here!

We hope that you feel at home in our churches whether this is your first or thousandth visit here. May you know the love and peace of God as we worship together. Today's order of service is in a separate booklet and in this sheet you will find the readings and prayers for today, as well as news and upcoming events. Further information about our parish can be found at the back of the church.



If you need anything at all, please ask a member of the welcome team, and do please join us for refreshments, available at all three churches after the morning services.

Feel free to take this leaflet home.

Today's Services:

St Michael and All Angels

| | | |
|-------|------------------|---|
| 08:00 | Holy Communion | Pres. & Pr.: Revd Sheena Williams |
| 10.00 | Choral Eucharist | Pres. & Pr.: Revd Sheena Williams |
| | Hymns: | BBC - 78, 82, 84, 95 |
| | Music: | Messe Solonnelle Vierne |
| | Anthem: | Verses no. 2 Bennett |
| 18.30 | Choral Evensong | Officiant: Malcolm Harper |
| | Troait | Richard de Castre's prayer to Jesus Terry |
| | Responses | Tomkins |
| | Canticles | Walmisley in D minor |
| | Psalm | 69.1-20 |
| | Readings | Isaiah 5:1-7; Mark 12:1-12 |
| | Anthem | Wash me thoroughly Wesley |
| | Hymns | BBC - 87, 95 |

All Saints

| | | |
|-------|-----------|----------------------------------|
| 10.00 | Eucharist | Pres. & Pr.: Canon Norman Boakes |
| | Hymns: | HON - 215, 640, 521, 766 |

St Nicolas

| | | |
|-------|----------------|---------------------------|
| 10.30 | Morning Praise | Officiant: Malcolm Harper |
| | Hymns: | BBC - 78, 82, 84, 95 |



Holy Week Services

25th March to 1st April 2018

Palm Sunday 25th March

St. Michael and All Angels

8.00am *Holy Communion*

10.00am *Choral Eucharist*

6.30pm *Choral Evensong*

St. Nicolas

10.30am *Morning Praise*

All Saints

10.00am *Eucharist*

Monday 26th March

All Saints

7.30pm *Eucharist*

Tuesday 27th March

St. Nicolas

7.30pm *Eucharist*

Wednesday 28th March

St. Michael's

9.15pm *Compline*

Maundy Thursday 29th March

St Michael's

7.30pm *Eucharist and Foot
Washing*

Good Friday 30th March

Swaythling Baptist Church.

10.00am *Walk of Witness starts*

St Michael and All Angels

12.00pm *Three Hours at the Cross*

Hymns, Readings

Meditations until

1.30pm *Liturgy of Good Friday*

Holy Saturday - Easter Eve

City Life Church, 286 Burgess Road

10.30am *Community art and bread-
making workshop for all the
family*

St. Michael and All Angels

7.30pm *Service of Light, Easter Vigil*

1st Communion of Easter

Easter Day 1st April

St. Michael and All Angels

8.00am *Holy Communion*

10am *All Age Eucharist*

6.30pm *Choral Evensong*

St. Nicolas

10.30am *Sung Eucharist*

All Saints

10.00am *Eucharist*

Collect:

True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. **Amen.**

Palm Gospel**Mark 11.1-11 - Jesus' Triumphal Entry into Jerusalem**

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ²and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, 'What are you doing, untying the colt?' ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven! ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Psalm: 118.1-2, 19-end Common Worship set chant

1 O give thanks to the Lord, for ¹ he is ¹ good; ◆
his ¹ mercy en¹dures for ¹ ever.

2 Let Israel ¹ now pro¹claim, ◆
'His ¹ mercy en¹dures for ¹ ever.'

19 Open to me the ¹ gates of ¹ righteousness, ◆
that I may enter ¹ and give ¹ thanks to the ¹ Lord.

20 This is the ¹ gate of the ¹ Lord; ◆

the ' righteous shall ' enter ' through it.

21 I will give thanks to you, for ' you have ' answered me ◆
and have be'come ' my sal'vation.

22 The stone which the ' builders re'jected ◆
has be'come the ' chief ' cornerstone.

23 This is the ' Lord's ' doing, ◆

and it is ' marvellous ' in our ' eyes.

24 This is the day that the ' Lord has ' made; ◆

we will re'joice ' and be ' glad in it.

25 Come, O Lord, and ' save us we ' pray. ◆

Come, Lord, ' send us ' now pros'perity.

26 Blessed is he who comes in the ' name of the ' Lord; ◆

we bless you ' from the ' house of the ' Lord.

27 The Lord is God; he has ' given us ' light; ◆

link the pilgrims with cords ' right • to the ' horns of the ' altar.

28 You are my God and ' I will ' thank you; ◆

you are my ' God and ' I will ex'alt you.

29 O give thanks to the Lord, for ' he is ' good; ◆

his ' mercy en'dures for ' ever.

New Testament Reading

Philippians 2.5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death - even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Passion Gospel according to Mark 15.1-39

Please remain standing if you are able to do so. If that is difficult, please sit.

N = Narrator; R = Response; + = Christ

N The Passion of our Lord Jesus Christ according to Mark

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

R Are you the King of the Jews?

N He answered him,

+ You say so.

N Then the chief priests accused him of many things. Pilate asked him again,

R Have you no answer? See how many charges they bring against you.

N But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

R Do you want me to release for you the King of the Jews?

N For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

R Then what do you wish me to do with the man you call the King of the Jews?

N They shouted back,

All **Crucify him.**

N Pilate asked them,

R Why, what evil has he done?

N But they shouted all the more,

All **Crucify him.**

N So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak, and after twisting some thorns into a crown, they put it on him. And they began saluting him,

All **Hail, King of the Jews!**

N They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak, and put his own clothes on him. Then they led him out to

crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews". And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

All Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

N In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

All He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

N Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

+ Eloi, Eloi, lema sabachthani?

N Which means,

+ My God, my God, why have you forsaken me?

N When some of the bystanders heard it, they said,

All Listen, he is calling for Elijah.

N And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

R Wait, let us see whether Elijah will come to take him down.

N Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

R Truly this man was God's Son!

We all keep silence for a moment.

N This is the Passion of the Lord.

Post Communion Prayer:

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation; Give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

Intercessions:

Our Parish: Pray that our congregations may grow in fellowship, numbers and spiritual depth. Pray for the people we will invite to come along to Holy Week and Easter services, that their faith may be strengthened by meeting with the risen Christ.

Our Community: Pray for schools in the last week of term and for pupils and staff to enjoy their Easter break.

The World: Pray for all those people who have been displaced in Syria in the past few weeks and for world leaders to seek peace as war enters its eighth year.

NSAB Burma Link: Pray for Moses, Mary and the other 6 students from Holy Cross as they spend 3 weeks on a mission in a rural area, teaching preaching and helping with practical tasks. .

For the Sick: We give thanks for the recovery of those who have been ill and pray for those with serious illness or facing surgery soon. We pray for John Smith, Paddy, Rosemary Bamforth, Mike Mayne, Yvonne Toomer, Derek Harris, Mark Smith, Vicky Stephens, John Shakespeare, and all the elderly and frail who can no longer attend church.

For the Departed: We pray for Linda Beadle, John Bamforth, and all those known personally to us and for those whose anniversaries fall at this time. We pray for bereaved families.

**Good
Friday
10.30am
Walk of
Witness from
Swaythling
Baptist
Church
Refreshments
at 10.00am**



LOVE
Swaythling & Bassett

Free Community Art and Bread Making Workshop

City Life Church,
286 Burgess Road
Easter Saturday 31 March,
10:30am-12:30pm

A fun event for the whole family
helping us get creative together.

The morning will finish with a short
Easter reflection.

Any donations will be given to local
schools to purchase art supplies.

The week at a glance:

Morning Prayer: Weekdays
Except Tues at 09.00 in the Lady
Chapel - SM

Monday 26th

12.00 SN Funeral. J. Bamforth

14.00 AS Wives Group

19.30 AS Informal Eucharist
PCC meeting

Tuesday 27th

13.00 SN Funeral L. Beadle

19.30 SN Eucharist

Wednesday 28th

10.00 PH Coffee Morning

21.15 SM Compline

Thursday 29th

09.30 SM Eucharist

10.30 SM AM Bible Study Group

14.30 PM Bible Study Group

19.30 SM Eucharist
& Foot Washing

Friday 30th

12.00 SM Three hours at the Cross
Hymns, Readings and
Meditations until

13.30 SM Liturgy of Good Friday

Saturday 31st

10.15 AS Coffee Call In

19.30 SM Service of Light, Easter
Vigil & 1st Communion of
Easter Followed by Prosecco and
fireworks at the Rectory

Sunday 1st

08.00 SM BCP Communion

10.00 SM All Age Eucharist

10.00 AS Eucharist

10.30 SN Sung Eucharist

18.30 SM Choral Evensong

**St. Michael's
Flower
Guild**



**Donations are
invited for Easter
Lilies in Memory
of loved ones
departed. Please
sign up at the
back of church.**

“A Month in the Arctic”

An account of a month's travelling in the Arctic

Tickets £10
to include a
ploughman's supper

Tickets available at
church or contact
Lorna Mairs on
023 8076 9116

Saturday 28th April 2018

7.00pm

NSAB Parish Hall, Bassett Avenue, SO16 7FD

(Behind St Michael and All Angels church)

Supporting NSAB Burma Link

Priest-in-Charge:

Revd Sheena Williams

Tel: 023 8076 8123

Email: rector@nsab.org.uk

Rest Day: Tuesday

Parish Office:

Open Tuesday and Thursday 9am until 2pm.

Please Tel: 023 8098 2836 leaving a message, or

Email: office@nsab.org.uk email and we will reply.

NSAB Parish Website: www.nsab.org.uk